

Date: 5 June 2023  
Our ref: Planning Committee Agenda  
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## PLANNING COMMITTEE

14 JUNE 2023

A meeting of the Planning Committee will be held at **7.00 pm on Wednesday, 14 June 2023** in the Council Chamber, Council Offices, Cecil Street, Margate, Kent.

### Membership:

Councillor Crittenden (Chair); Councillors: Bright (Vice-Chair), Albon, J Bayford, Boyd, Dennis, Driver, Garner, Keen, Makinson, Matterface, Paul Moore, Rattigan, Rusiecki and Wing

## A G E N D A

Item  
No

Subject

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST** (Pages 3 - 4)

To receive any declarations of interest. Members are advised to consider the advice contained within the Declaration of Interest advice attached to this Agenda. If a Member declares an interest, they should complete the [Declaration of Interest Form](#)

3. **MINUTES OF PREVIOUS MEETING** (Pages 5 - 26)

To approve the Minutes of the Planning Committee meeting held on 19<sup>th</sup> April 2023, copy attached.

4. **SCHEDULE OF PLANNING APPLICATIONS** (Pages 27 - 34)

To consider the report of the Deputy Chief Executive, copy attached for Members of the Committee.

***Note: Copies of correspondence relating to applications received will be available for members' perusal in the Members' Room from 5.00pm on the Friday before the meeting until the date of the meeting.***

### **Applications for Approval**

<u>Item No</u>	<u>Subject</u>
4a	<b><u>A01 R/TH/22/1393 - LAND ON THE WEST SIDE OF TOTHILL STREET, RAMSGATE</u></b> (Pages 35 - 76)
4b	<b><u>A02 F/TH/23/0233 - RECLAMET RECYCLING CENTRE, WOODCHURCH ROAD, BIRCHINGTON</u></b> (Pages 77 - 90)
4c	<b><u>A03 F/TH/23/0175 - PLOT 6, LAND ADJACENT TO CLIFFTOP, NORTH FORELAND AVENUE, BROADSTAIRS</u></b> (Pages 91 - 108)
4d	<b><u>A04 FH/TH/22/1703 - 32 CROW HILL, BROADSTAIRS</u></b> (Pages 109 - 118)
4e	<b><u>A05 F/TH/22/1543 - LAND ON THE SOUTH EAST SIDE OF MANSTON ROAD, MANSTON AIRPORT, NORTHERN GRASS, MARGATE</u></b> (Pages 119 - 128)
4f	<b><u>A06 F/TH/22/1628 - LAND ADJACENT TO HARBOUR MASTERS OFFICE AND PUBLIC TOILETS, HARBOUR STREET, BROADSTAIRS</u></b> (Pages 129 - 138)
4g	<b><u>A07 L/TH/22/1629 - LAND ADJACENT TO HARBOUR MASTERS OFFICE AND PUBLIC TOILETS, HARBOUR STREET, BROADSTAIRS</u></b> (Pages 139 - 146)
4h	<b><u>A08 F/TH/23/0477 - VICTORIA GARDENS, VICTORIA PARADE, BROADSTAIRS</u></b> (Pages 147 - 154)
4i	<b><u>A09 L/TH/23/0199 - MARGATE CLOCK TOWER, MARINE DRIVE, MARGATE</u></b> (Pages 155 - 160)
4j	<b><u>A10 FH/TH/23/0238 - 8 PLUCKLEY GARDENS, MARGATE</u></b> (Pages 161 - 164)
4k	<b><u>A11 F/TH/22/1708 - FLAT 1 - 189 HIGH STREET, RAMSGATE</u></b> (Pages 165 - 168)
<b>Applications for Refusal</b>	
4l	<b><u>R12 F/TH/23/0026 - LAND NORTH OF DOWN BARTON ROAD, ST NICHOLAS-AT-WADE</u></b> (Pages 169 - 184)
<b>Applications for Deferral</b>	
4m	<b><u>D13 F/TH/22/1341 - 16 SOWELL STREET, BROADSTAIRS</u></b> (Pages 185 - 194)
<b>End of Schedule Items</b>	
5.	<b><u>PLANNING APPLICATION F/TH/22/0399 - 15 PARK LANE BIRCHINGTON</u></b> (Pages 195 - 220)



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